

IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF ALABAMA

JAMES S. SENN, #253389,

PLAINTIFF,

-vs-

PIKE COUNTY COMMISSIONERS,
et. al.,

DEFENDANTS.

RECEIVED

2007 OCT 12

CASE NUMBER: 2:07cv919-mht

ENTRY BY CLERK,

DEBRA P. HACKETT, CLK
U.S. DISTRICT COURT
MIDDLE DISTRICT ALA

MOTION FOR LEAVE TO PROCEED IN FORMA PAUPERIS

Comes the Plaintiff, and pursuant to: 28 U.S.C., §1915, et. seq., hereby moves this Honorable Court for an "Order" permitting Plaintiff to prosecute his 42 U.S.C., §1983, et. seq., against the defendants without fees, costs, or, security thereof.

Plaintiff provides to this court a certified copy of Plaintiff's Prison (PMOD) account certified by the prison's Account Clerk.

Finally, petitioner prays for any further relief that this court deems just, proper, and, necessary.

Executed this the 27th day of September, 2007.

Respectfully Submitted,

X James Senn

JAMES S. SENN,
PLAINTIFF, PRO-SE

IN THE UNITED STATES DISTRICT COURT FOR THE

MIDDLE DISTRICT OF ALABAMA

AFFIDAVIT IN SUPPORT OF REQUEST TO PROCEED
IN FORMA PAUPERIS

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2007 OCT 12 A 9:25

JAMES STEPHEN SENN

Plaintiff(s)

DEBRA P. HACKETT, CLK
U.S. DISTRICT COURT
MIDDLE DISTRICT ALACHEIF JAILER, OLIVIA PEARLE
DEPUTY, WILLIE COPE

Defendant(s)

I, JAMES S. SENN, being first duly sworn, depose and say that I am the plaintiff in the above entitled case; that in support of my motion to proceed without being required to prepay fees, costs, or give security therefor, I state that because of my poverty I am unable to pay the costs of said proceeding or to give security therefor; that I believe I am entitled to relief. I recognize that I may be prosecuted for any false statement which I may make herein.

I further swear that the responses which I have made to questions and instructions below are true.

1. Are you presently employed? Yes () No (X)
 - A. If the answer is YES, state the amount of your salary or wages per month, and give the name and address of your employer. _____
 - B. If the answer is NO, state the date of last employment and the amount of salary or wages per month, and give the name and address of your employer. _____
2. Have you received within the past twelve months any money from any of the following sources?
 - A. Business, profession, or form of self-employment? Yes () No (X)
 - B. Rent payments, interest, or dividends? Yes () No (X)
 - C. Pensions, annuities, or life insurance payments? Yes () No (X)
 - D. Gifts or inheritances? Yes () No (X)
 - E. Any other sources? Yes (X) No ()

If the answer to any of the above is YES, describe each source of money and state the amount received from each during the past twelve months. SS.I. Payment of

\$645.00 UNTIL JUNE, 2007

If the answer to any of the above is "yes", describe each source of money and state the amount received from each during the past twelve months.

3. Do you own cash, or do you have money in a checking or savings account?

Yes _____

No ☒

(Include any funds in prison accounts.)

If the answer is "yes", state the total value of the items owned.

4. Do you own any real estate, stocks, bonds, notes, automobiles, or other valuable property (excluding ordinary household furnishings and clothing)?

Yes _____

No ☒

If the answer is "yes", describe the property and state its approximate value.

5. List the persons who are dependent upon you for support, state your relationship to those persons, and indicate how much you contribute toward their support.
- _____
- _____
- _____

I declare (or certify, verify, or state) under penalty of perjury that the foregoing is true and correct.

Executed on

9/11/07

(Date)

James S. Smith
Signature of Petitioner

CERTIFICATE

I hereby certify that the petitioner herein has the sum of \$ 8.11 on account to his credit at the institution where he is confined. I further certify that petitioner likewise has the foregoing securities to his credit according to the records of said _____ institution:

9-19-07

DATE

J. Patterson
AUTHORIZED OFFICER OF INSTITUTION

STATE OF ALABAMA
DEPARTMENT OF CORRECTIONS
BULLOCK CORRECTIONAL FACILITY

AIS #: 253389

NAME: SENN, JAMES

AS OF: 09/19/2007

MONTH	# OF DAYS	AVG DAILY BALANCE	MONTHLY DEPOSITS
SEP	11	\$0.00	\$0.00
OCT	31	\$0.00	\$0.00
NOV	30	\$0.00	\$0.00
DEC	31	\$0.00	\$0.00
JAN	31	\$0.00	\$0.00
FEB	28	\$0.00	\$0.00
MAR	31	\$0.00	\$0.00
APR	30	\$0.00	\$0.00
MAY	31	\$0.00	\$0.00
JUN	30	\$0.00	\$0.00
JUL	31	\$0.00	\$0.00
AUG	31	\$6.29	\$58.29
SEP	19	\$13.33	\$40.00